

Corporate Management Committee

Thursday, 14 September 2023 at 7.30 pm

Council Chamber - Civic Centre

Members of the Committee

Councillors: T Gracey (Chairman), C Howorth (Vice-Chair), D Coen, M Cressey, L Gillham, R King, I Mullens, M Nuti, S Ringham, P Snow, D Whyte and M Willingale

In accordance with Standing Order 29.1, any Member of the Council may attend the meeting of this Committee, but may speak only with the permission of the Chairman of the Committee, if they are not a member of this Committee.

AGENDA

Notes:

- 1) Any report on the Agenda involving confidential information (as defined by section 100A(3) of the Local Government Act 1972) must be discussed in private. Any report involving exempt information (as defined by section 100I of the Local Government Act 1972), whether it appears in Part 1 or Part 2 below, may be discussed in private but only if the Committee so resolves.
- 2) The relevant 'background papers' are listed after each report in Part 1. Enquiries about any of the Agenda reports and background papers should be directed in the first instance to **Mr G Lelliott, Democratic Services Section, Law and Governance Business Centre, Runnymede Civic Centre, Station Road, Addlestone (Tel: Direct Line: 01932 425620). (Email: gary.elliott@runnymede.gov.uk).**
- 3) Agendas and Minutes are available on a subscription basis. For details, please ring 01932 425620. Agendas and Minutes for all the Council's Committees may also be viewed on www.runnymede.gov.uk.

4) In the unlikely event of an alarm sounding, members of the public should leave the building immediately, either using the staircase leading from the public gallery or following other instructions as appropriate.

5) Filming, Audio-Recording, Photography, Tweeting and Blogging of Meetings

Members of the public are permitted to film, audio record, take photographs or make use of social media (tweet/blog) at Council and Committee meetings provided that this does not disturb the business of the meeting. If you wish to film a particular meeting, please liaise with the Council Officer listed on the front of the Agenda prior to the start of the meeting so that the Chairman is aware and those attending the meeting can be made aware of any filming taking place.

Filming should be limited to the formal meeting area and not extend to those in the public seating area.

The Chairman will make the final decision on all matters of dispute in regard to the use of social media audio-recording, photography and filming in the Committee meeting.

List of matters for consideration	<u>Page</u>
Part I	
Matters in respect of which reports have been made available for public inspection	
1. Notification of Changes to Committee Membership	
2. Minutes	5 - 13
	To confirm and sign, as a correct record, the minutes of the meeting of the committee held on 13 July 2023.
3. Apologies for Absence	
4. Declarations of Interest	
	Members are invited to declare any disclosable pecuniary interests or other registrable and non-registrable interests in items on the agenda.
5. Great Big Green Week	14 - 23
6. Update on Climate Change Strategy	24 - 66
7. Carbon Baseline	67 - 120
8. Shared Prosperity Fund	121 - 138
9. Equalities Objectives	139 - 148
10. Alcohol, Drug and Substance misuse at Work Policy	149 - 166
11. Approach to Financial Sustainability - Savings, Income Generation and Efficiency Process	167 - 171
12. Treasury Management Outturn Report 2022/23	172 - 187
13. Treasury Management Q1 Report 2023/24	188 - 205
14. 2022/23 Provisional Outturn Report	206 - 219
15. Budget monitoring report - April 2023 to June 2023	220 - 233
16. Local Land Charges Migration	234 - 238
17. Town Centre Events	239 - 246
18. Exclusion of Press and Public	
Part II	
Matters involving Exempt or Confidential Information in respect of which reports have not been made available for public inspection	
19. Repairs on Civic Centre	247 - 255
	<u>Reason for exemption from publication</u>
	This report discloses the budget available to the Council for a procurement exercise,

which would put the Council at a commercial disadvantage when seeking to secure the best possible value for money for these works.

20. **Write off of Arrears** 256 - 259

Reason for exemption from publication

This report contains financial data and information on external business' performance, and it names of tenants acting in their personal capacity.

21. **Standing Order 42 - Urgent Planning Service Staffing Matter** 260 - 263

Urgent decision 1027 made in accordance with Standing Order 42 is attached for the Committee's information.

22. **Recommendations from committees**

- a) Recommendation from the Environment and Sustainability Committee - Approval of ANPR in Four Car Parks To Follow

A recommendation from the Environment and Sustainability Committee is to follow after its meeting on 13 September 2023.

- b) Recommendation from the Environment and Sustainability Committee - Procurement of Replacement Pay and Display Machines To Follow

A recommendation from the Environment and Sustainability Committee is to follow after its meeting on 13 September 2023.